

SILVER SUMMIT SUBDIVISION PHASE 4

A UTAH SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, ROY A. DUNKER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172516, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, AND STREETS, HEREINAFTER TO BE KNOWN AS "SILVER SUMMIT SUBDIVISION PHASE 4" AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DATE: 1-23-2001
ROY A. DUNKER R.L.S. 172516

GENERAL NOTES:

PURSUANT TO SUMMIT COUNTY ORDINANCE NO. 400, A WATER LETTER SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT BY THE COUNTY.

NO PROPERTY CORNERS WILL BE SET UNTIL SITE GRADING IS COMPLETE.

PHASE FOUR BOUNDARY DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N 89°40'52"W 262.42 FEET ALONG THE SECTION LINE TO A POINT ON THE ARC OF A 616.09 FOOT RADIUS CURVE TO THE LEFT, THE CENTER OF WHICH BEARS N 14°19'40"W; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 51°08'30", A DISTANCE OF 549.92 FEET TO A POINT ON THE ARC OF A 1503.23 FOOT RADIUS CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS S 65°27'51"E; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 14°11'31", A DISTANCE OF 372.34 FEET; THENCE N 38°43'40"E 598.42 FEET; THENCE S 52°28'21"E 306.51 FEET TO A POINT ON THE ARC OF A 5699.58 FOOT RADIUS CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS S 37°33'39"W; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 3°30'00", A DISTANCE OF 348.17 FEET; THENCE S 48°56'21"E 92.50 FEET; THENCE S 48°54'52"E 708.35 FEET; THENCE N 41°05'08"E 5.00 FEET; THENCE S 48°54'52"E 314.54 FEET TO THE SOUTH LINE OF SAID SECTION 22; THENCE N 89°41'50"W 2071.12 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING. CONTAINS 29.06 ACRES.

DEDICATION OF COMMON AREAS

THE OWNERS, IN RECORDING THIS PLAT OF SILVER SUMMIT SUBDIVISION PHASE FOUR, HAVE DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS INTENDED FOR USE BY THE OWNERS IN SILVER SUMMIT SUBDIVISION PHASE FOUR FOR RECREATION AND UTILITY MAINTENANCE. A BLANKET DRAINAGE EASEMENT IS HEREBY DEDICATED OVER ALL COMMON AREAS. THE COMMON AREAS ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC, BUT ARE FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS IN SILVER SUMMIT SUBDIVISION PHASE FOUR AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS, AGREEMENTS, CONDITIONS AND RESTRICTIONS OF SILVER SUMMIT SUBDIVISION PHASE FOUR, WHICH ARE HEREBY INCORPORATED BY REFERENCE. COMMON AREAS WILL BE ASSESSED TO THE LOT OWNER ON A PRO RATA BASIS.

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS TOGETHER WITH EASEMENTS AS SET FORTH ON THE ATTACHED PLAT, AND COVENANTS REFERENCED HERETO, HEREAFTER TO BE KNOWN AS "SILVER SUMMIT SUBDIVISION PHASE 4". ALSO THE OWNERS HEREBY DEDICATE TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT, PARK CITY FIRE SERVICE DISTRICT, ATKINSON WATER DISTRICT, UTAH POWER & LIGHT, QUESTAR GAS AND OTHER SUPPLIERS OF PUBLIC UTILITIES, A NON-EXCLUSIVE EASEMENT, OVER THE COMMON AREAS AND UTILITY EASEMENTS SHOWN ON THIS PLAT FOR THE PURPOSE OF PROVIDING ACCESS FOR UTILITY INSTALLATION, MAINTENANCE, USE AND EVENTUAL REPLACEMENT. THE OWNERS DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING BUT NOT LIMITED TO, THE DEDICATION OF ROADS AND RIGHTS OF WAY TO SUMMIT COUNTY FOR MAINTENANCE. IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS

THIS 5th DAY OF February, 2001

Scott Miller
VICE PRESIDENT, STRATEGIC CAPITAL RESOURCES, INC.

Martha Bowman
VICE PRESIDENT, UNION PLANTERS BANK, N.A.

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF SUMMIT
ON THE 5th DAY OF FEBRUARY, 2001, PERSONALLY APPEARED BEFORE ME *Scott Miller* WHO BEING DULY SWORN DID SAY THAT HE IS A VICE PRESIDENT OF STRATEGIC CAPITAL RESOURCES, INC., AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANY BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID JOHN KUSHAY DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

John Kushay
JOHN KUSHAY
MY COMMISSION # C078816 EXPIRES
NOVEMBER 24, 2004
BONDED THRU TROY FARM INSURANCE, INC.

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF SUMMIT
ON THE 5th DAY OF FEBRUARY, 2001, PERSONALLY APPEARED BEFORE ME *Martha Bowman* WHO BEING DULY SWORN DID SAY THAT SHE IS A VICE PRESIDENT OF UNION PLANTERS BANK, N.A., AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANY BY AUTHORITY OF THE ARTICLES OF SAID COMPANY, AND THE SAID MARTHA BOWMAN DULY ACKNOWLEDGED TO ME THAT SAID COMPANIES EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL:

CHERYL COOPERMAN
Notary Public, State of Florida
My Comm. Exp. Jan. 28, 2004
Comm. No. CC 081748

Cheryl Cooperman
NOTARY PUBLIC

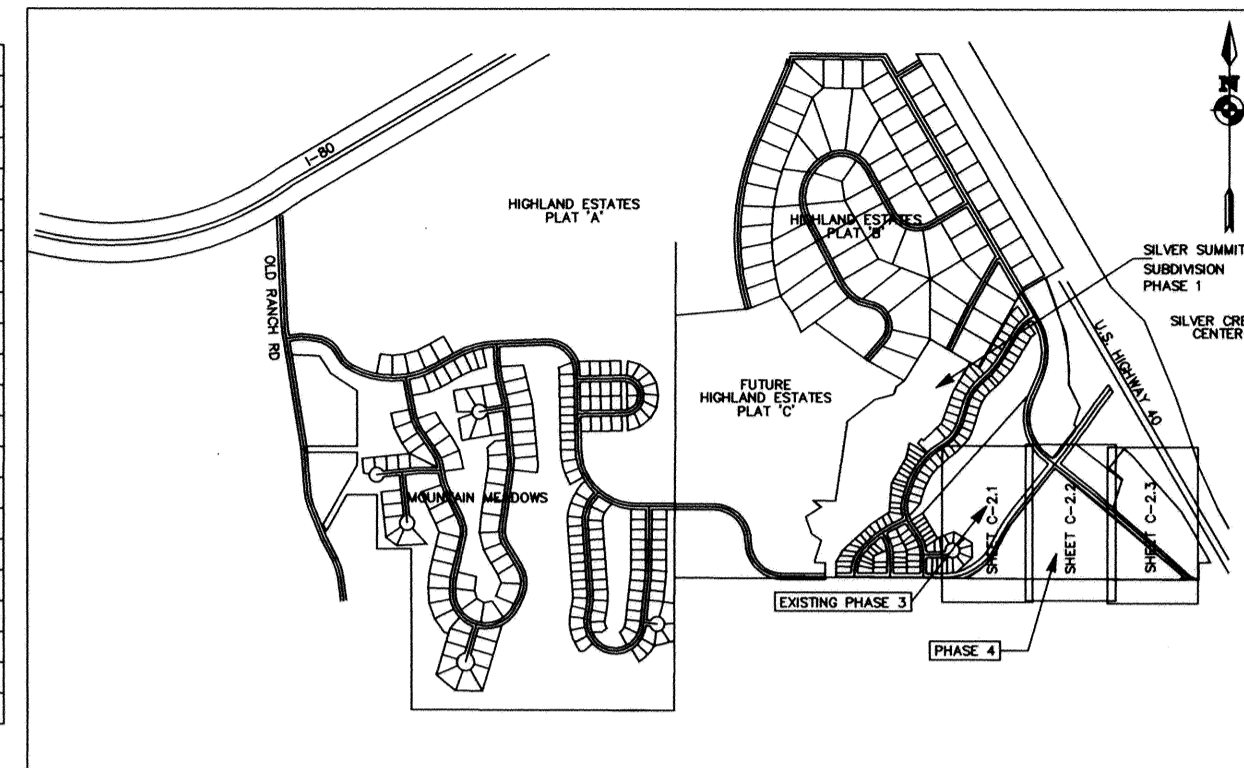
DATE PLOTTED: JANUARY 19, 2001

FILE NAME: L:\JOBS\12408\SITE\PHASE4\VC-2.DWG

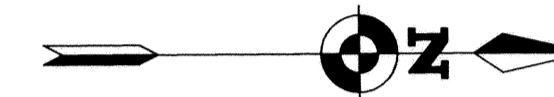
LOT	ACRES	SQ. FT.	AREA
501	0.15	6,492	
502	0.22	9,606	
503	0.17	7,187	
504	0.17	7,187	
505	0.17	7,187	
506	0.18	8,019	
507	0.22	9,586	
508	0.2	8,905	

LOT #	ADDRESS
501	1062 E. FOXCREST DRIVE
502	8624 N. ASPENLEAF DRIVE
503	5628 N. ASPENLEAF DRIVE
504	5632 N. ASPENLEAF DRIVE
505	5634 N. ASPENLEAF DRIVE
506	1073 E. FOXCREST DRIVE
507	1087 E. FOXCREST DRIVE
508	5627 N. ASPENLEAF DRIVE

No.	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRC.	CHORD
1	15°15'03"	125.00	33.27	16.73	S66°27'12"E	33.17
2	60°23'11"	125.00	131.74	72.73	N75°43'41"E	125.73
41	15°19'28"	225.00	60.18	30.27	S50°57'59"E	60.00
42	15°19'28"	225.00	60.18	30.27	S35°38'31"E	60.00
43	15°19'28"	225.00	60.18	30.27	S20°19'02"E	60.00
44	09°54'38"	225.00	38.92	19.51	S07°41'59"E	38.87
45	78°36'39"	15.00	20.58	12.28	N42°03'00"W	19.00
46	18°16'29"	175.00	55.82	28.15	S72°13'05"E	55.58
47	04°15'10"	175.00	12.99	6.50	S60°57'16"E	12.99
48	15°51'54"	175.00	48.43	24.37	N66°24'28"E	48.28
60	25°45'14"	175.00	78.66	40.01	S15°37'17"E	78.00
61	71°35'30"	15.00	20.18	10.82	N35°47'45"E	18.69
73	75°38'16"	150.00	198.02	116.43	N83°21'12"E	183.95
77	62°07'53"	200.00	216.88	120.48	S33°48'41"E	206.41
82	6°38'21"	1503.23	174.19	87.19	N35°24'30"E	174.09
83	0°57'10"	1503.23	25.00	12.50	N31°36'44"E	25.00
84	0°57'10"	1503.23	25.00	12.50	N30°39'33"E	25.00
85	5°38'49"	1503.23	148.16	74.14	N27°21'34"E	148.10
88	34°51'49"	150.00	91.27	47.10	S78°15'35"E	89.87
89	40°46'29"	150.00	106.75	53.74	N65°55'18"E	104.51



VICINITY MAP



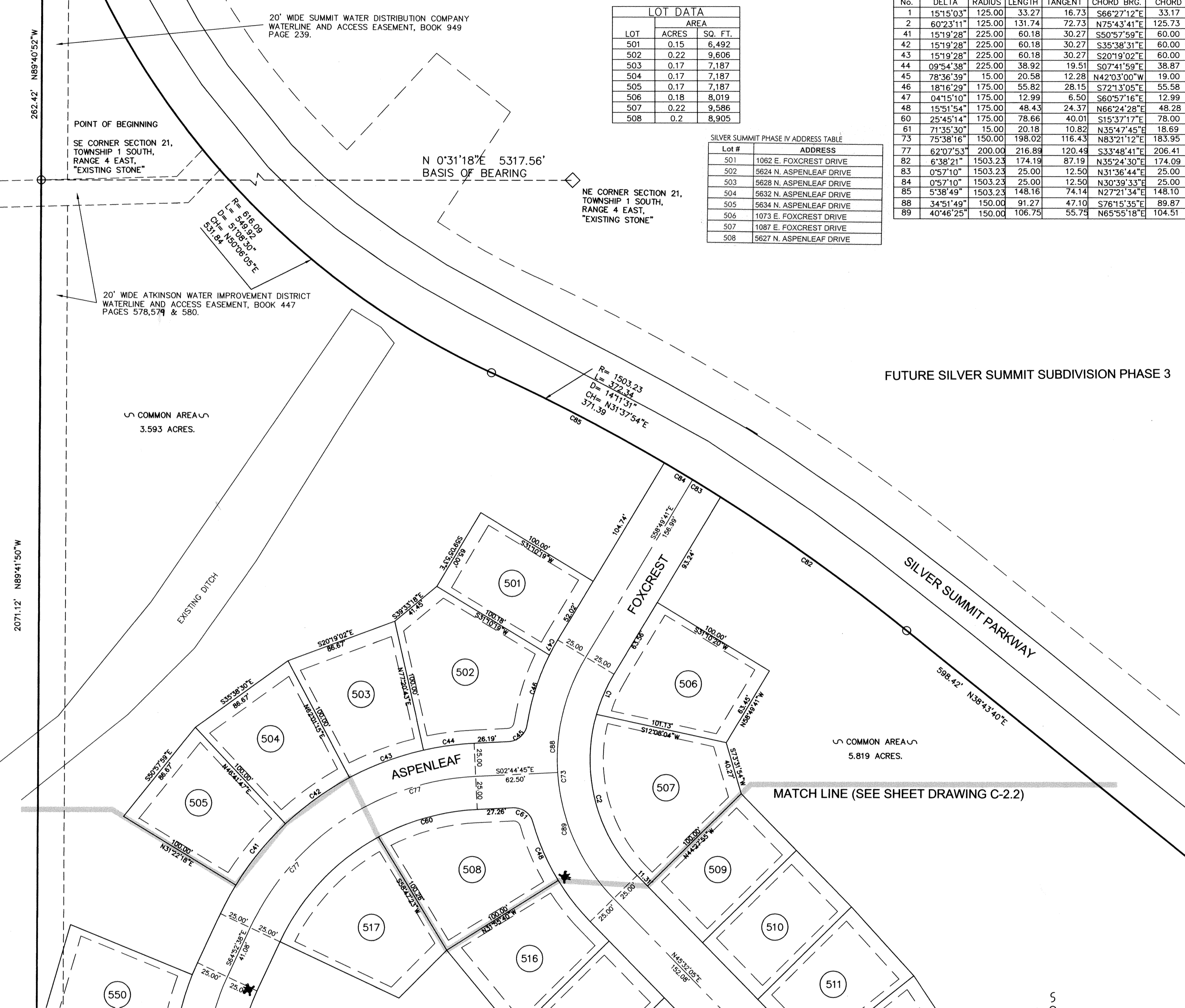
SCALE: 1" = 50'
0 25 50 100

LEGEND:

- EXISTING REBAR
- MONUMENT TO BE SET
- REBAR AND CAP TO BE SET
- PROPOSED FIRE HYDRANT

NOTE:

ALL LOTS SHALL HAVE NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS AS SHOWN ON PLAT AND AS DESCRIBED BELOW, UNLESS OTHERWISE NOTED.
FRONT & REAR: 10 FEET
SIDE: 5 FEET



PARK CITY FIRE SERVICE DISTRICT APPROVAL
APPROVED AND ACCEPTED THIS 13th DAY OF FEB A.D. 20 01
Scott W. Adams
FIRE MARSHAL

SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT APPROVAL
REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN SEWER IMPROVEMENT DISTRICT STANDARDS, ON THIS 13 DAY OF February A.D. 20 01
John
S.B.S.I.D.

UTAH POWER & LIGHT COMPANY APPROVAL
APPROVED AND ACCEPTED THIS 13th DAY OF February A.D. 20 01
R. Duane Taylor

SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT
APPROVED AND ACCEPTED THIS 13 DAY OF February A.D. 20 01
Scott Miller
DISTRICT ADMINISTRATOR

SUMMIT COUNTY ASSESSOR
ALL TAXES, INTEREST AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID AS OF THIS 14th DAY OF February A.D. 20 01
Barbara Krasser
SUMMIT COUNTY ASSESSOR

PUBLIC WORKS APPROVAL
APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PUBLIC WORKS SUPERVISOR ON THIS 7th DAY OF March A.D. 20 01
Mark Offert

COUNTY PLANNING COMMISSION
APPROVED AND ACCEPTED BY THE SUMMIT COUNTY PLANNING COMMISSION THIS DAY OF A.D. 20
CHAIRMAN

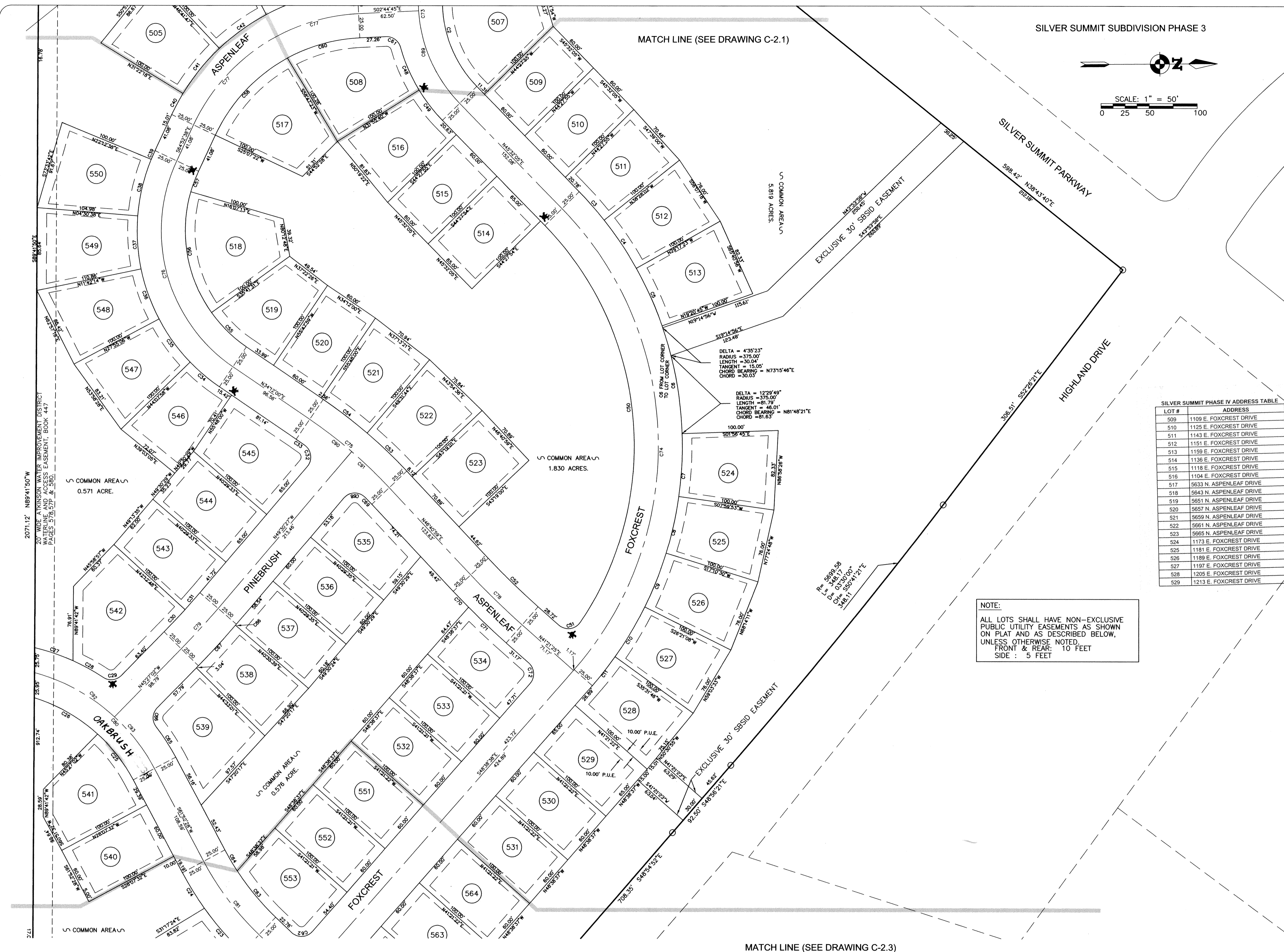
COUNTY COMMISSION APPROVAL
PRESENTED TO BOARD OF THE SUMMIT COUNTY COMMISSIONERS THIS 23 DAY OF April A.D. 20 01 AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED.
David L. Thomas
COUNTY COMMISSION CHAIRMAN
John
COUNTY CLERK

COUNTY ENGINEER
I, *David L. Thomas* SUMMIT COUNTY ENGINEER HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
2/15/01
DATE
David L. Thomas
COUNTY ENGINEER

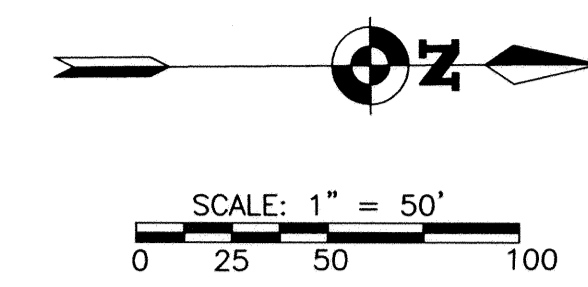
APPROVAL AS TO FORM
APPROVED AS TO FORM ON THIS 16th DAY OF April A.D. 20 01
David L. Thomas
ATTORNEY

RECORDED # 587282
NO. 587282
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF *Charles P. Klingenstein*
DATE 4-24-01 TIME 08:46 AM BOOK PAGE
154
FEE \$
Alan Jensen
COUNTY RECORDER

SHEET 1 OF 3
PROJECT NO. 12408g
DRAWING NO. C-2.1
SEAR-BROWN
151 South Regent Street
Salt Lake City, UT 84111-9103
(801) 323-0887
www.searbrown.com



SILVER SUMMIT SUBDIVISION PHASE 3



CURVE TABLE

No.	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG.	CHORD
3	05°59'54"	375.00	39.26	19.65	S48°32'03"W	39.24
4	09°10'38"	375.00	60.06	30.10	S56°07'19"W	60.00
5	09°56'37"	375.00	65.08	32.62	S65°40'56"W	65.00
6	18°09'51"	375.00	118.88	59.94	S79°44'10"W	118.39
7	09°56'38"	375.00	65.08	32.62	N86°58'26"W	65.00
8	09°10'38"	375.00	60.06	30.10	N77°24'48"W	60.00
9	09°10'38"	375.00	60.06	30.10	N68°14'11"W	60.00
10	09°10'38"	375.00	60.06	30.10	N59°03'33"W	60.00
11	05°49'37"	375.00	38.14	19.09	N51°33'26"W	38.12
25	19°48'52"	175.00	60.52	30.57	S51°58'02"W	60.22
26	25°00'40"	175.00	76.39	38.81	S29°33'16"W	75.79
27	10°45'29"	225.00	42.25	21.19	S18°37'57"W	42.18
28	09°05'53"	225.00	35.73	17.90	S28°33'38"W	35.69
29	78°33'32"	15.00	20.57	12.27	N06°10'12"W	18.99
30	02°20'14"	775.00	31.61	15.81	N46°37'05"W	31.61
31	01°43'16"	775.00	23.28	11.64	N48°38'50"W	23.28
32	94°59'15"	15.00	24.87	16.37	S82°59'54"W	22.12
33	01°18'16"	475.00	10.81	5.41	S34°51'08"W	10.81
34	11°40'02"	195.00	39.71	19.92	N40°02'01"E	39.64
35	18°12'52"	195.00	55.18	27.78	N53°58'28"E	55.00
36	16°12'52"	195.00	55.18	27.78	N70°11'20"E	55.00
37	16°12'52"	195.00	55.18	27.78	N86°24'12"E	55.00
38	17°41'59"	195.00	60.24	30.36	S76°38'23"E	60.00
39	02°54'45"	195.00	9.91	4.96	S66°20'01"E	9.91
40	6°14'55"	225.00	24.54	12.28	N61°45'10"W	24.53
49	12°56'11"	175.00	39.54	19.85	N52°00'28"E	39.45
50	78°37'35"	325.00	445.99	266.13	N02°50'52"W	411.81
51	97°11'44"	15.00	25.45	17.01	N07°14'28"W	22.50
52	05°19'36"	775.00	72.05	36.05	N44°01'12"E	72.02
53	06°12'41"	525.00	56.91	28.48	S43°34'39"W	56.89
54	06°16'18"	525.00	57.47	28.76	S37°20'10"W	57.44
55	20°06'28"	145.00	50.89	25.71	N44°15'14"E	50.63
56	51°48'44"	145.00	131.12	70.43	N02°12'50"E	126.70
57	09°00'10"	145.00	22.78	11.42	S69°22'43"E	22.78
58	36°22'44"	175.00	111.11	57.50	S46°41'16"E	109.26
64	05°14'04"	275.00	25.12	12.57	N59°15'26"E	25.11
65	09°34'00"	225.00	37.57	18.83	S57°05'28"W	37.52
66	82°14'34"	15.00	21.53	13.10	S86°34'15"E	19.73
67	03°37'25"	825.00	56.97	28.50	N47°25'40"W	56.96
68	84°52'23"	15.00	24.87	16.37	N02°00'47"W	22.12
69	01°12'05"	475.00	9.96	4.98	N46°04'57"E	9.96
70	01°35'06"	825.00	22.82	11.41	N45°53'26"E	22.82
71	03°44'29"	825.00	53.87	26.95	N43°13'38"E	53.86
72	89°59'59"	15.00	23.56	15.00	S86°21'23"W	21.21
73	75°38'16"	150.00	198.02	116.43	N83°21'12"E	183.95
74	85°49'17"	350.00	524.25	325.36	S89°26'43"W	476.60
75	12°28'59"	500.00	108.93	54.68	S40°26'30"W	108.72
76	80°55'22"	170.00	240.10	145.00	N74°39'40"E	220.64
77	62°07'53"	200.00	216.89	120.49	S33°48'41"E	206.41
78	05°19'34"	800.00	74.37	37.22	N44°01'12"E	74.34
79	04°03'25"	800.00	56.65	28.34	N47°28'44"W	56.63
80	46°57'19"	200.00	163.91	86.87	S38°23'48"W	159.36
86	03°06'06"	825.00	1.46	0.73	N49°27'26"W	1.46
90	06°17'35"	500.00	54.92	27.49	N37°20'48"E	54.89
91	06°11'24"	500.00	54.02	27.04	N43°35'17"E	53.99
92	27°27'09"	200.00	95.83	48.85	N28°38'43"E	94.91
93	19°30'11"	200.00	68.08	34.37	N52°07'22"E	67.75

SILVER SUMMIT PHASE IV ADDRESS TABLE

LOT #	ADDRESS
509	1109 E. FOXCREST DRIVE
510	1125 E. FOXCREST DRIVE
511	1143 E. FOXCREST DRIVE
512	1151 E. FOXCREST DRIVE
513	1199 E. FOXCREST DRIVE
514	1136 E. FOXCREST DRIVE
515	1118 E. FOXCREST DRIVE
516	1104 E. FOXCREST DRIVE
517	5833 N. ASPENLEAF DRIVE
518	5843 N. ASPENLEAF DRIVE
519	5851 N. ASPENLEAF DRIVE
520	5857 N. ASPENLEAF DRIVE
521	5869 N. ASPENLEAF DRIVE
522	5861 N. ASPENLEAF DRIVE
523	5865 N. ASPENLEAF DRIVE
524	1173 E. FOXCREST DRIVE
525	1181 E. FOXCREST DRIVE
526	1189 E. FOXCREST DRIVE
527	1197 E. FOXCREST DRIVE
528	1205 E. FOXCREST DRIVE
529	1213 E. FOXCREST DRIVE

LOT DATA

LOT	ACRES	SQ. FT.	LOT	ACRES	SQ. FT.
509	0.14	6,000	530	0.14	6,000
510	0.14	6,000	531	0.14	6,000
511	0.15	6,478	532	0.14	6,000
512	0.15	6,730	533	0.14	6,000
513	0.17	7,278	534	0.14	6,255
514	0.15	6,500	535	0.15	6,394
515	0.14	6,000	536	0.14	6,000
516	0.16	6,971	537	0.14	6,009
517	0.19	8,329	538	0.15	6,320
518	0.20	8,711	539	0.19	8,310
519	0.16	6,787	540	0.14	6,000
520	0.14	6,000	541	0.17	7,302
521	0.15	6,503	542	0.23	9,936
522	0.16	6,990	543	0.15	6,357
523	0.16	7,089	544	0.15	6,500
524	0.17	7,278	545	0.18	7,844
525	0.15	6,730	546	0.15	6,384
526	0.15	6,730	547	0.16	6,770
527	0.15	6,730	548	0.17	7,217
528	0.15	6,406	549	0.17	7,430
529	0.15	6,500	550	0.17	7,579

NOTE:
ALL LOTS SHALL HAVE NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS AS SHOWN ON PLAT AND AS DESCRIBED BELOW, UNLESS OTHERWISE NOTED.
FRONT & REAR: 10 FEET
SIDE: 5 FEET

P.C.F.D. NOTES

FIRE DEPARTMENT ACCESS ROADS:
AN ALL-WEATHER FIRE DEPARTMENT ACCESS ROAD IS REQUIRED TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. THE ALL-WEATHER FIRE DEPARTMENT ACCESS ROAD IS TO BE MAINTAINED AT ALL TIMES DURING CONSTRUCTION. IN THE EVENT THAT THE ALL-WEATHER ACCESS IS NOT MAINTAINED, THE FIRE DISTRICT RESERVES THE RIGHT TO STOP WORK UNTIL REQUIRED ROADS ARE PLACED BACK IN SERVICE. [UNIFORM FIRE CODE 901.3]

WATER SUPPLIES FOR FIRE PROTECTION
WATER SUPPLIES REQUIRED FOR FIRE PROTECTION ARE TO BE INSTALLED AND MADE SERVICEABLE PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. IN THE EVENT THAT THE FIRE PROTECTION WATER SUPPLY IS NOT MAINTAINED, THE FIRE DISTRICT RESERVES THE RIGHT TO STOP WORK UNTIL THE REQUIRED WATER SUPPLY FOR FIRE PROTECTION IS PLACED BACK IN SERVICE. WATER SUPPLIES FOR FIRE PROTECTION MUST BE CLEARLY IDENTIFIED IN A MANNER TO PREVENT OBSTRUCTION BY PARKING AND/OR OTHER OBSTRUCTIONS. EACH WATER SUPPLY FOR FIRE PROTECTION MUST BE MARKED WITH AN APPROVED FLAG TO IDENTIFY ITS LOCATION DURING WINTER CONDITIONS. [UNIFORM FIRE CODE 901.3 AND 901.4.3]

DEDICATION OF TRAILS TO SBSRD
SBSRD SHALL BE GRANTED A 20' ACCESS EASEMENT FOR A TRAILS SYSTEM ACROSS THE COMMON AREAS OF THIS PLAT. TRAIL EASEMENTS SHALL BE DEDICATED BY THE OWNERS WITH A SEPARATE GRANT OF EASEMENTS WHEN FINAL ALIGNMENTS ARE DETERMINED.

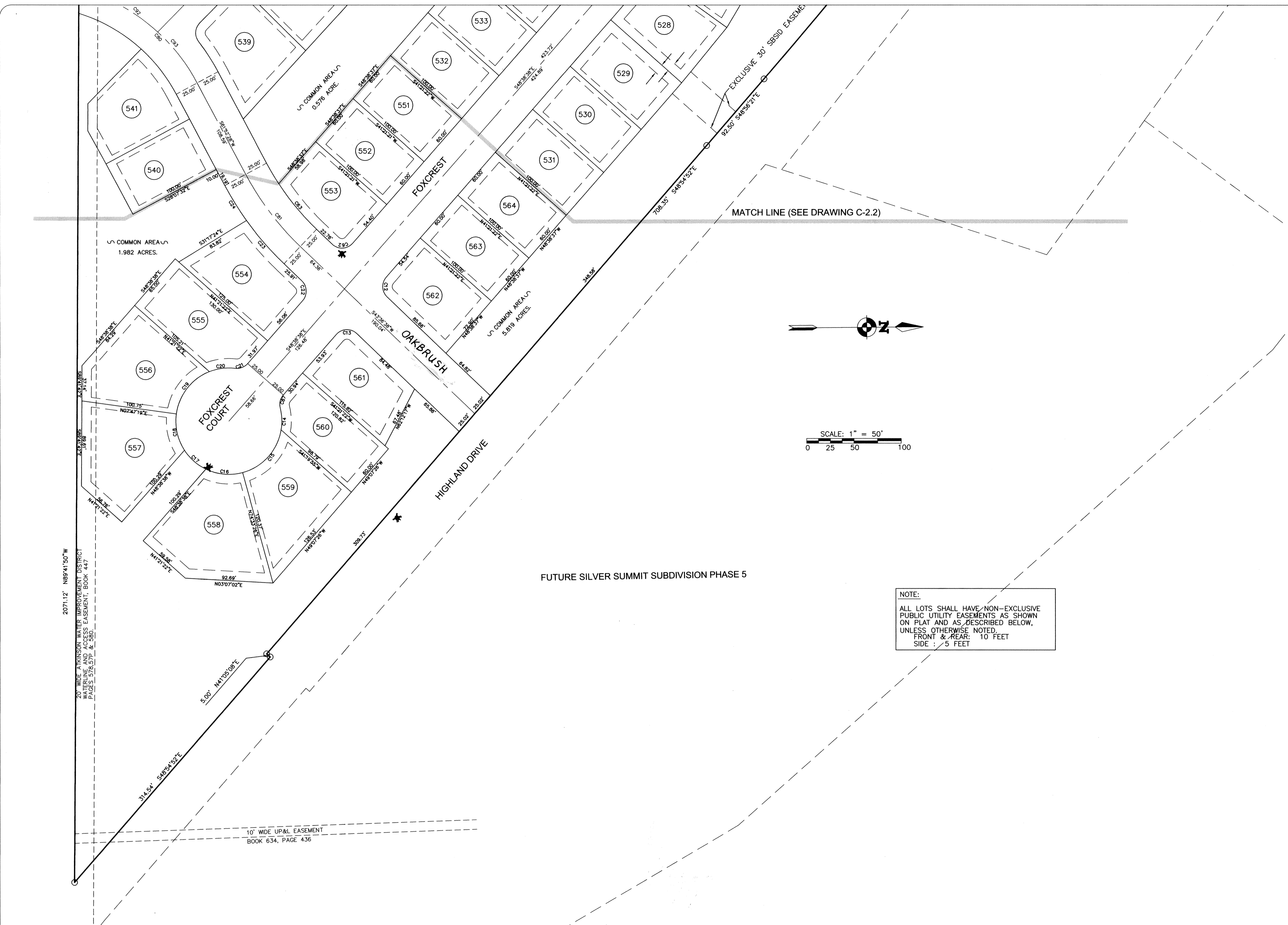
SILVER SUMMIT SUBDIVISION PHASE 4
A UTAH SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH

RECORDED # 587282
NO. 587282
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF Charles A. Ringenstein
DATE 4-24-01 TIME 08:46 AM BOOK 9 PAGE 1
7548
FEE \$
COUNTY RECORDER



SHEET 2 of 3
PROJECT NO. 12408a
DRAWING NO. C-2.2

DATE PLOTTED: JANUARY 19, 2001
FILE NAME: L:\JOBS\12408\SITE\PHASE4\C-2.DWG



No.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	BEG.	CHORD
12	87°44'44"	15.00	22.97	14.42	N87°28'57"E		20.79
13	92°15'17"	15.00	24.15	15.60	S02°30'59"E		21.63
14	23°47'41"	56.00	23.26	11.80	N87°32'34"E		23.09
15	65°28'57"	56.00	64.00	36.01	S47°49'07"E		60.57
16	40°53'47"	56.00	39.97	20.88	S05°22'16"W		39.13
17	31°04'25"	56.00	30.37	15.57	N41°21'22"E		30.00
18	40°53'45"	56.00	39.97	20.88	N77°20'27"E		39.13
19	60°48'19"	56.00	59.43	32.86	N51°48'31"W		56.68
20	28°28'20"	56.00	27.83	14.21	S07°10'12"E		27.54
21	55°42'36"	15.00	14.58	7.93	S20°47'20"E		14.02
22	87°44'42"	15.00	22.97	14.42	S87°29'01"W		20.79
23	10°37'59"	325.00	60.31	30.24	N48°55'40"E		60.23
24	07°37'49"	325.00	43.28	21.67	S58°03'34"W		43.25
62	92°15'17"	15.00	24.15	15.60	S02°30'59"E		21.63
63	13°01'44"	275.00	62.53	31.40	S50°07'32"W		62.40
61	18°15'48"	300.00	95.63	48.22	N52°44'34"E		95.22
87	55°42'38"	15.00	14.59	7.93	S78°29'57"E		14.02



SCALE: 1" = 50'
0 25 50 100

LOT DATA		
LOT	ACRES	SQ. FT.
551	0.14	6,000
552	0.14	6,000
553	0.15	6,606
554	0.19	8,311
555	0.18	8,071
556	0.20	9,103
557	0.21	9,469
558	0.23	10,546
559	0.20	8,961
560	0.16	6,982
561	0.17	7,223
562	0.16	7,049
563	0.14	6,000
564	0.14	6,000

NOTE:
ALL LOTS SHALL HAVE NON-EXCLUSIVE PUBLIC UTILITY EASEMENTS AS SHOWN ON PLAT AND AS DESCRIBED BELOW, UNLESS OTHERWISE NOTED.
FRONT & REAR: 10 FEET
SIDE : 5 FEET

SILVER SUMMIT PHASE IV ADDRESS TABLE	
LOT #	ADDRESS
551	1232 E. FOXCREST DRIVE
552	1240 E. FOXCREST DRIVE
553	1248 E. FOXCREST DRIVE
554	1264 E. FOXCREST COURT
555	1272 E. FOXCREST COURT
556	1280 E. FOXCREST COURT
557	1288 E. FOXCREST COURT
558	1291 E. FOXCREST COURT
559	1283 E. FOXCREST COURT
560	1275 E. FOXCREST COURT
561	1267 E. FOXCREST COURT
562	1253 E. FOXCREST COURT
563	1245 E. FOXCREST DRIVE
564	1237 E. FOXCREST DRIVE

SILVER SUMMIT SUBDIVISION PHASE 4
A UTAH SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 21 AND THE WEST HALF OF SECTION 22,
TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH

DATE PLOTTED: JANUARY 19, 2001
FILE NAME: L:\JOBS\12408\SITE\PHASE4\C-2.DWG

RECORDED # 587282
NO. 587282
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF Charles P. Klingenstein
DATE 04-24-01 TIME 08:46 AM BOOK 9 PAGE 1
FEE \$
Alan J. Jorgensen
COUNTY RECORDER

SEAR-BROWN
151 South Regent Street
Salt Lake City, UT. 84111-1903
(801) 323-0887
www.searbrown.com

SHEET 3 of 3
PROJECT NO. 12408a
DRAWING NO. C-2.3